

# **WORLD CHAMPIONSHIP & GOLDEN CUP "Italy 2019"**

## REGISTRATION FORM **FOR TATAMI SPORTS**

To send via e-mail to [info@martialkombat.org](mailto:info@martialkombat.org)

Event name **"Italy 2019"**      Date and Location **Petrosino (Sicily) - October 11/13**  
 Club Name \_\_\_\_\_ Instructor's Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 Post Code \_\_\_\_\_ Country \_\_\_\_\_  
 Tel: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Mobile \_\_\_\_\_ E – Mail \_\_\_\_\_

| <b>Coach</b> |      |
|--------------|------|
| Surname      | Name |
|              |      |
|              |      |
|              |      |

|    | Surname | Name | Cod.<br>1^ Cat. | Cod. Extra Categories |  |  |  |
|----|---------|------|-----------------|-----------------------|--|--|--|
| 1  |         |      |                 |                       |  |  |  |
| 2  |         |      |                 |                       |  |  |  |
| 3  |         |      |                 |                       |  |  |  |
| 4  |         |      |                 |                       |  |  |  |
| 5  |         |      |                 |                       |  |  |  |
| 6  |         |      |                 |                       |  |  |  |
| 7  |         |      |                 |                       |  |  |  |
| 8  |         |      |                 |                       |  |  |  |
| 9  |         |      |                 |                       |  |  |  |
| 10 |         |      |                 |                       |  |  |  |
| 11 |         |      |                 |                       |  |  |  |
| 12 |         |      |                 |                       |  |  |  |

I declare the enrolled athletes have met the standards enforced by health and safety norms.  
 The undersigned, moreover, removes from every responsibility the organizers of the contest for eventual verifiable incidents before, during and after the same one.

The representative of the society

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\* I attach copy of identity card